

# Grace Episcopal Church

# Twenty-Fifth Sunday after Pentecost November 17th, 2024 10:30 a.m. Holy Eucharist Rite II

#### WELCOME AND ANNOUNCEMENTS

At the tolling of the tower bell, the congregation is asked to stand.

**PRELUDE:** Prelude on "St. Flavian"

Healey Willan

48

THE ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit. *People* **And blessed be God's kingdom, now and forever. Amen** 

**OPENING HYMN:** O Day of Radiant Gladness

### COLLECT FOR PURITY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

All Amen.

#### Gloria

S 280 Powell

## THE WORD OF GOD

#### THE FIRST READING: 1 SAMUEL 1:4-20

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the LORD had closed her womb. Her rival used to provoke her severely, to irritate her, because the LORD had closed her womb. So it went on year by year; as often as she went up to the house of the LORD, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the LORD. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the LORD. She was deeply distressed and prayed to the LORD, and wept bitterly. She made this vow: "O LORD of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the LORD, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the LORD. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the LORD; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the LORD remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the LORD."

*Reader*Hear what the Spirit is saying to God's people.*People***Thanks be to God.** 

## 1 SAMUEL 2:1-10

Hannah prayed and said,

"My heart exults in the LORD; my strength is exalted in my God. My mouth derides my enemies, because I rejoice in my victory. "There is no Holy One like the LORD, no one besides you; there is no Rock like our God. Talk no more so very proudly, let not arrogance come from your mouth; for the LORD is a God of knowledge, and by him actions are weighed. The bows of the mighty are broken, but the feeble gird on strength. Those who were full have hired themselves out for bread, but those who were hungry are fat with spoil. The barren has borne seven, but she who has many children is forlorn. The LORD kills and brings to life; he brings down to Sheol and raises up. The LORD makes poor and makes rich; he brings low, he also exalts.

He raises up the poor from the dust; he lifts the needy from the ash heap,
to make them sit with princes and inherit a seat of honor.
For the pillars of the earth are the LORD's, and on them he has set the world.
"He will guard the feet of his faithful ones, but the wicked shall be cut off in darkness; for not by might does one prevail.
The LORD! His adversaries shall be shattered; the Most High will thunder in heaven.
The LORD will judge the ends of the earth; he will give strength to his king, and exalt the power of his anointed."

## The Epistle: Hebrews 13:1-8 10: 11-14 (15-18) 19-25

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house

of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

*Reader*Hear what the Spirit is saying to God's people.*People***Thanks be to God.** 

GOSPEL HYMN: Thy Kingdom Come! On Bended Knee

CelebrantThe Holy Gospel of our Lord Jesus Christ according to Mark.PeopleGlory to you, Lord Christ.

### THE GOSPEL: Mark 13:1-8

As Jesus came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

CelebrantThe Gospel of the Lord.PeoplePraise to you, Lord Christ.

THE HOMILY

THE NICENE CREED (standing)

Rev. Tim McRee

615

BCP 358

# THE PRAYERS OF THE PEOPLE- THE WAY OF LOVE

## Let us pray.

Creator God, by the mercies of your son, our Lord, Jesus, compel us to TURN our hearts to his Way of Love. That we might follow Jesus together as your faithful people, we pause, listen, and respond in prayer, saying: Jesus, guide us in your way.

Jesus, your life, death, resurrection, and ascension inspire the church to continue in the apostles' teaching and fellowship. Guide your people to LEARN your Word, that we might see God's story unfolding in our midst. We pray together,

## Jesus, guide us in your way.

Son of God, you responded to your Father in PRAYER and pleaded that we might all be one. Guide the leaders and faithful citizens of this nation to respond to God and to one another in compassion — in thought and deed, with or without words — that the people of the United States might live in unity and peace. We pray together,

## Jesus, guide us in your way.

Light of the World, you taught us to WORSHIP in spirit and in truth. Lead us to join with others to acknowledge the holiness of God, that the whole world might be united in the truth of your love. We pray together,

## Jesus, guide us in your way.

Lord, you came not to be served but to serve. Empower us to BLESS one another and our neighbors in Asheville that your spirit of generosity, compassion, and selfless action transform us and the people in our midst. We pray together,

# Jesus, guide us in your way.

Savior, you came into our midst that we might know life. Embolden us to GO among those who are weary, burdened, sick, or imprisoned, especially... that we might live like you, crossing the boundaries that divide rich from poor, sick from well, and sinner from saint. We pray together,

# Jesus, guide us in your way.

Lamb of God, in your death you destroyed death and taught us the way to eternal life. Compel us to daily die to self and REST in your grace. May all who have died, especially the families of the deceased following Hurricane Helene; and for those on the anniversary of their death: The Rev. Neil Zabriskie, Whorton Sanders, Bill Spencer, Grace Walker, Charles Wilcox, and Karen Marti-Lamber. We pray together,

## Jesus, guide us in your way.

The Celebrant offers this concluding collect:

Lord Jesus Christ, who gave your life for the life of all, we commit our lives to following you. Continually guide us in your way and draw us into life as your Beloved Community in this age and in age to come; for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.** 

THE CONFESSION OF SIN

BCP 360

## THE PEACE

CelebrantThe peace of the Lord be always with you.PeopleAnd also with you.

The Ministers and People greet one another in the name of the Lord.

# THE HOLY COMMUNION

**OFFERTORY ANTHEM:** I Will Bow

Shaker Hymn/ Arr. Frederick Chatfield

**Doxology:** 

Old One Hundredth

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, ye heavenly host; Praise Father, Son and Holy Ghost.

THE GREAT THANKSGIVING: Eucharistic Prayer 2 From Enriching Our Service

- *Celebrant* The Lord be with you.
- *People* And also with you.
- *Celebrant* Lift up your hearts.
- *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.*People* It is right to give God thanks and praise.

It is a good and right and joyful thing to give you thanks and praise always and everywhere. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing.

### SANCTUS:

S129

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

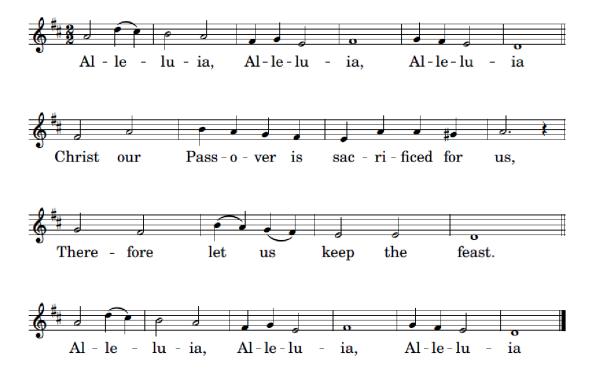
In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen**.

THE LORD'S PRAYER (Traditional)

#### THE BREAKING OF THE BREAD

#### FRACTION ANTHEM:



BCP 364

Cassarino

## INVITATION TO COMMUNION

All who seek God or a deeper life in Christ are welcome to receive Holy Eucharist. To receive the bread, extend your hands towards the priest. Gluten free wafers are available. To receive the wine, guide the bottom of the chalice with both hands. To receive a blessing instead of the bread and wine, simply cross your arms across your chest.

<b>COMMUNION HYMN:</b> O Food to Pilgrims Given	309
Post Communion Prayer	BCP 365
The Blessing	
<b>CLOSING HYMN:</b> Lord Enthroned in Heavenly Splendor	
THE DISMISSAL	

**Postlude:** *Epilogue* 

Norman Gilbert



The flowers are given to the Glory of God by Anna Eblen in memory of her mother, Bobbie, grandparents Jerry & Paul Simmons, and Aunt Jeanne.

The flowers are also given to the Glory of God by MaryAnn and Bill Warren in thanksgiving for their birthdays.

# LAY MINISTERS

<u>Acolyte</u>: Lorie Tola <u>Chalicist</u>: Elaine Potter <u>Lectors</u>: Elaine Potter <u>Intercessor</u>: Kim Hayes <u>Ushers</u>: Todd & Katherine Kaderabek <u>Greeters</u>: Kim Hayes, Diane Wilkey <u>Vestry Member of the Day</u>: Katherine Kaderabek

ELECTRONIC GIVING MADE EASY: Grace Church

receives electronic giving via our website at <u>graceavl.com</u>. There is a "Give to Grace" button on

the top blue banner of our home page. Additional ways

SimpleChurch CRIN

to give to our *"virtual collection plate"* and various fundraising efforts are through the Simple Church app and the Venmo app @GraceEpiscopal-Church.

# **ANNOUNCEMENTS**

# Catechesis of the Good Shepherd

We offer the Catechesis of the Good Shepherd for our children here at Grace on Sundays between 9:00 and 10:15am, and starting on December 2nd there will be an additional Monday afternoon class from 3:30-4:30pm. Children may attend either one or both at any time. Contact Shannon Townsend for a tour, or further information at <u>gstownsend@att.net</u> or 828-713-5081,

# Care-Filled Stewardship in 2025

When we pledge to Grace Church we are pledging to care for our community, to be present with those in need, and to seek God in all that we do. Make your pledge to Grace Church by scanning this code or using a pledge card found in the narthex.



# The Pastoral Care Team at Grace

Reach out to us with any pastoral care needs you, or your family, may have, by emailing the team at <u>Pastoralcare@graceavl.com</u>. You can also email, text or call Rev. John Rice at 828-371-7281.

# Monday Morning Bible Study

We invite you to join us on Monday mornings via Zoom for a time of prayer, reflection and study. The link to our weekly meeting can be found on the church's main web page.

# Men of the Church Meet This Week

Join us Tuesday evening at 6:00pm in the Parish Hall. Steve Birkhofer will host!

Have you Accessed our Online Member Directory? An online directory is available to our members. *If you want to know how to become a member of Grace, please contact the office at office@graceavl.com.* 

For further information about ongoing programs at Grace, please visit our website at <u>graceavl.com</u>.

Date and Time	Service or Meeting	Location
Sunday 9:15 am	Children's Sunday School	Atrium
Sunday 9:15 am	Adult Formation	Parish Hall
Sunday 10:30am	Holy Eucharist Service *	Sanctuary
Mondays, 10:30 am	Monday Morning Bible Study	Zoom **
Monday 1pm	Chair Aerobics	Parish Hall
Tuesdays 6pm	Taize	Sanctuary
Wednesday, 9:30 am	Pastoral Care Team Meeting	Library
Wednesdays 1pm	Tai Chi classes	Parish Hall
Wednesdays, 5:30pm	Centering Prayer	Zoom**
Wednesdays, 6:30pm	Choir Rehearsal	Sanctuary
Thursdays, 8am	Women Walking the Way	Beaver Lake

# This Week's Services and Meetings

# **OUR PRAYER LIST**

# *For Parishioners*: Ed Denison; Eva Dupree; Ann Lewis and family; Nancy Lewis; Peter Sprague; Laura and Tsz-yan (GN) Snyder

*For Homebound Parishioners and Those in Healthcare Facilities*: Nancy Sink; Rita Spragg

*Eor Others:* (Names will remain on the list for 6 weeks unless we hear otherwise.) **Geraldine Allen** (aunt of Carole McClellan); **Allen** (brother of Cheryl Aull); **Wes Auret** (godson of Elaine Potter); **Bob Brennan** (relative of Anne Jarema); **Crista Bridgeman** (friend of Ginny Moser); **Gabriel and Lara Brongel and family** (grandson and daughter of Jackie Schauer); **Cherie Brown** (daughter of Ed and Marla Woeckener); **Marcie Coleman** (friend of Lynda McCredie); **Glenn Fleishman** (friend of Anne Jarema); **Jackie Haines** (sister of Carol Booth); **Tom Hunnicutt** (friend of Rusty Hermin); **Charles Jung** (friend of George and Pat Davis); **Jim Kaderabek** (father of Todd Kaderabek); **Chuck McDonald** (brother of Susan Robinson); **Megan**; **Barney Noble** (son of Joyce and Walt Noble); **Meredith Peppers** (cousin of Carole McClellan); **Kip and Val Pritchard** (friends of Cliff); **Liz Sides** (friend of Joyce Noble); **Sharon** (friend of Louise Wernicky); **Geri Tuck** (sister of Valerie Heavens); **David Walker** (relative of Elaine Potter); **Stacy Walker** (relative of Elaine Potter); **Alex Watkins** (friend of Lorie Tola); **Mike Wilson** (friend of Jeff Russell).

We grieve and pray with the families of: the missing and victims of the storm.

*For those celebrating birthdays:* Katie Warren, Travis Hall, William Potter, Walter Noble, Mary Ann Warren, Sarah Beasley, Bill Warren, Beth Hill, Paul Vest

#### For those celebrating anniversaries:

*For Those in Service to Our Country*: **Tommy Brown** (grandsons of Ed & Marla Woeckener); **Martha Cardenas** (daughter of Hannah Pennell); **Matthew George** (son of Zoe Davis); **Jason Marino** (son of Lynda McCredie); **Sarah Jane Wilkey** (daughter of Diane & Tony Wilkey).

*For Those in the Episcopal Church*: Sean (our presiding Bishop); José (our Bishop); the clergy, vestry, staff, ministries, and people of this parish; Church of the Advocate.

For our President Joe Biden, his Cabinet, Congress & our country; for victims of violence across the world; for local agencies & those who work for relief of the poor; for better stewardship of the environment; for resolution of crises throughout our world.

Please go to <u>graceavl.com/spiritual-growth/prayer-ministries/</u> for more opportunities to request prayer. Get permission from anyone you would like to add to this list and contact our Pastoral Care Ministry at <u>pastoralcare@graceavl.com</u> or contact the church.

Grace Episcopal Church 871 Merrimon Ave., Asheville, NC 28804 828-254-1086 office@graceavl.com

The Right Reverend José McLoughlin, Bishop The Reverend Milly Morrow, Rector The Reverend Timothy McRee, Adjunct Clergy The Reverend John Rice, Adjunct Clergy James Cassarino, Director of Music Cathy Adkins, Organist Katie Douglas, Finance Manager Angel Stoudt, Sexton Archie Clarkson, Tech Director Katherine Johnson, Wedding Coordinator, Office Administrator

Grace Church is a place where we hope you experience the empowering presence of the living God and where we collaborate with God in building the Kingdom of Heaven, here on earth. We are grateful you are among us today.



#### **GRACE GREETER MINISTRY**

Do you enjoy meeting new people? Do you wish you knew more of your fellow parishioners at Grace? Do you long to be Jesus's feet and hands at work in our parish?

If you respond with "Yes!" to any of these questions, please consider joining the Greeter Ministry. We have gotten wonderful feedback from visitors and newcomers saying how welcome they felt at Grace. Maybe you are new to Grace yourself and would like to "pay it forward" by letting others know they belong at Grace.

All you need for this ministry is to show up at Grace by 10:10 on the Sunday morning you have chosen, don a simple cross that hangs on a red ribbon, and invite people coming into the church to wear their name tags or allow you to make them a stick-on tag. Your warm welcome goes even further when you invite them to join us at the coffee hour, and then join them there to chat and introduce them to other parishioners. Such a simple but vital and rewarding ministry! We hope you'll join us!

For more information or to join the ministry, please email Diane Wilkey at <u>the wilkeys@gmail.com</u>